

JOIN-UP !!! Granite State Carriage Association
ANNUAL FUNd-raising DINNER MEETING & AUCTION
Sunday, February 23, 2014
PURITAN BACKROOM 603-669-6890
245 Hooksett Road, Manchester, NH 03103
EVERYONE PLEASE BRING ITEMS TO AUCTION!

YOUR CLUB WANTS YOUR PARTICIPATION AND SUPPORT! What better chance to enjoy a buffet dinner for only \$18 PLUS the company of fellow club members! Speaker on the topic of the recent DRED rules revisions affecting horseback riders and carriages using state lands. The cash bar opens at 11 AM!

PLEASE DON'T FORGET to bring your usable and useful AUCTION ITEMS, or send them along with another attendee... These items do NOT have to be horse-related, and they could be **services or products via a "Gift Certificate"**-- we are looking for desirable donations of any kind for our **yearly and only FUNd-Raiser!!**

DINNER SCHEDULE:

11:00 am Cocktails-- cash bar! LIFT YOUR SPIRITS & socialize with fellow horse people!
12:00 pm Delicious Buffet Dinner ONLY \$18 subsidized by your GSCA, including Puritan Backroom's highly-touted chicken tenders!
Full buffet plus dessert!
1:00 pm Speaker(s) on NH DRED equine rules revisions
1:30 pm Brief Business Meeting, new Officers welcomed, Awards.
2:00 pm FUNd-raising AUCTION - BARGAINS you can't resist-- EVERYONE BRINGS AUCTION ITEMS!
Our only FUNd-raiser for the year-- let's show our support, so we can continue all the great events on our Calendar each year!

Directions to Puritan Backroom: FROM THE SOUTH OR NORTH: Take I-93 to exit 9S in Manchester, NH and merge onto the Daniel Webster Highway; the Puritan Backroom is located 1 mi. on the left.

Questions or missed the signup Deadline (Feb. 17)? Call Connie Moses (603) 490-9694 or Eric Wilking (603) 235-8459 or Email info@GraniteStateCarriage.com

THE CLUB IS ONCE AGAIN PAYING FOR A LARGE CHUNK OF YOUR BUFFET MEAL!
You can also Pay 2014 Dues conveniently with your Reservation below (due for Jan-Dec)...

\$18 DINNER RESERVATION for FEB. 23 (partly paid by club) / and GSCA 2014 Dues.
PLEASE MAIL your Reservations BY FEBRUARY 17, 2014, so we can confirm our final count of dinner guests.

I wish to make _____ DINNER RESERVATIONS for GSCA FUNd-raising ANNUAL Dinner February 23, AT ONLY \$ 18 EACH for current members!

PLUS, ___ I AM SENDING \$20 Family Membership dues for 2014 GSCA MEMBERSHIP (Jan. - Dec.)
(Note that 2014 dues must be paid before the first Club activity or Outing registration which takes place in March.)

PLUS, ___ I have added \$1 for a Maine Driving Club "Associate" Membership-- to attend MDC events (includes all member privileges except printed subscriptions.) Application downloadable for "MDC Associate" Membership-- SEE GSCA WEBSITE www.GraniteStateCarriage.org under "CLUB HAPPENINGS" for details, MDC Associate Member application, and MDC Events Schedule 2014 when published.

Enclosed is my check in the total amount of \$ _____.

PLEASE PRINT CLEARLY!

NAME(S) _____

ADDRESS _____

CITY _____ ST _____ ZIP _____

TEL. _____

E-MAIL (to receive GSCA Newsletter) _____

FACEBOOK EMAILS or USERNAMES-- if wish to join GSCA Facebook Group for carrying updates (optional):

Please make check payable to Granite State Carriage Association-- and MAIL BY -- FEBRUARY 17 -- TO:
Eric Wilking, Treasurer GSCA, 162 Pickpocket Road, Brentwood, NH 03833
603-235-8459 Call if after Feb. 17 PLEASE!