



It don't matter the size of ur equine

Come One, Come All!

Unwind and Socialize at the

**GRANITE STATE CARRIAGE ASSOCIATION
ANNUAL DINNER MEETING & AUCTION**

Sunday, March 6, 2016

Elks Lodge No. 146

290 Granite Street, Manchester, NH

603-623-9126

DINNER SCHEDULE

- 12:00 PM Cocktails-- cash bar! LIFT YOUR SPIRITS & socialize with fellow horse people!
- 1:00 PM Ham and Baked Stuffed Chicken with the work and dessert, too. ONLY \$20
- 1:45 PM 1912 silent film of the Portland Fire Department Horse Drawn Apparatus leaving from and returning to their fire house
- 2:00 PM Robert Schmick, Ph.D., Director of 19th Century Williwobrook Village will do a presentation about the museum
- 2:30 PM Brief Business Meeting, new officers welcome. Awards.
- 3:00 PM FUNd-raising Auction and Bargains you won't want to miss!

**EVERYONE! PLEASE BRING OR SEND ITEMS FOR THE FUNd RAISING
AUCTION OR BARGAIN TABLE.**

Our only FUNd-raiser for the year-- let's show our support, so we can continue all the great events on our Calendar each year! These items do NOT have to be horse-related, and they could be services or products via a "Gift Certificate"-- we are looking for desirable donations of any kind for our yearly and only FUNd-Raiser!!

**Please make your Reservations BY FEBRUARY 29, 2016, so we can confirm our final count of
dinner guests.**

QUESTIONS OR MISSED FEB. 29 SIGNUP DEADLINE

Jean Harvey (603) 667-1880 or Eric Wilking (603) 235-8459 or Email
info@GraniteStateCarriage.org

DIRECTIONS TO ELK LODGE #146, 290 GRANITE ST. MANCHESTER, NH

603 623-9126

FROM I-293 S

Take exit 5 from I-293 S/Everett Turnpike. Use right lane to right onto Granite St. Turn left at first cross st. onto Second St. Turn right onto School St. Turn right onto S. Main St. turn right onto Granite St. Elks on the right.

FROM I 293 N

Take exit 5 from I-293 N/Everett Turnpike. Use left lane to turn left onto Granite St. (go under highway) Turn left at first cross street onto Second St. Turn right onto S. Main St. Turn right onto Granite St. Elks on the right.

GSCA Annual Meeting Dinner Reservation & Dues Renewal for 2016

Please make check payable to Granite State Carriage Association or use PayPal on our website

www.GraniteStateCarriage.org.

I wish to make _____ DINNER RESERVATIONS for GSCA ANNUAL Dinner March 6th, AT ONLY \$20 EACH for current members! PLUS, ____ I AM SENDING \$25 Family Membership dues for 2016 GSCA MEMBERSHIP (Jan. - Dec.) (Note that 2016 dues must be paid before the first Club activity or Outing registration which takes place in March.) PLUS, ____ I have added \$1 for a Maine Driving Club "Associate" Membership-- to attend MDC events (includes all member privileges except printed subscriptions.) Application downloadable for "MDC Associate" Membership-- SEE GSCA WEBSITE www.GraniteStateCarriage.org under "CLUB HAPPENINGS" for details, MDC Associate Member application, and MDC Events Schedule 2016 when published. Enclosed is my check in the total amount of \$_____.

Please Print

Name(s) _____

Address _____

City _____ State _____ Zip _____

Telephone _____ Email to receive GSCA News _____

Please circle any changes since last Membership Renewal

Please mail this form to: Eric Wilking, Treasurer GSCA, 162 Pickpocket Road, Brentwood, NH 03833

603-235-8459