

Come One, Come All!
Unwind and Socialize at the
**GRANITE STATE CARRIAGE
ASSOCIATION
ANNUAL DINNER MEETING
& AUCTION**

Sunday, March 1, 2015

Chen Yang Li

Woodbury Court

124 South River Road, Manchester, NH

603-641-6922

Dinner Schedule:

12:00 PM Cocktails-- cash bar! LIFT YOUR SPIRITS & socialize with fellow horse people!

1:00 PM Delicious Buffet Dinner ONLY \$21 Full buffet plus dessert!

2:00 PM Isabella (Boo) Martin, M.Ed. Executive Director & Founder of Touchstone Farm will speak on the efforts that Touchstone Farm is making to promote fun and safe carriage driving.

2:30 PM Brief Business Meeting, new officers welcome. Awards.

3:00 PM FUNd-raising Auction and Bargains you won't want to miss!

**EVERYONE! PLEASE BRING OR SEND ITEMS FOR THE FUNd
RAISING AUCTION OR BARGAIN TABLE.**

Our only FUNd-raiser for the year-- let's show our support, so we can continue all the great events on our Calendar each year! These items do NOT have to be horse-related, and they could be services or products via a "Gift Certificate"-- we are looking for desirable donations of any kind for our yearly and only FUNd-Raiser!!

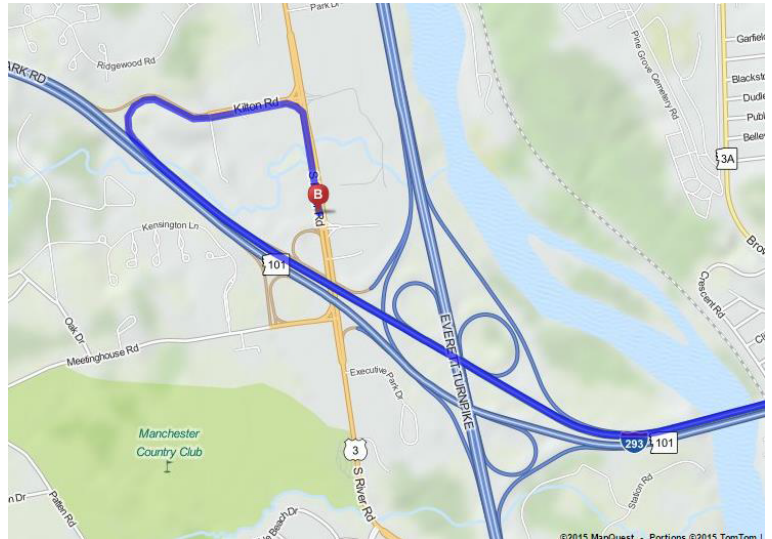
**Please make your Reservations BY FEBRUARY 20, 2015, so we can
confirm our final count of dinner guests.**

QUESTIONS OR MISSED FEB. 20 SIGNUP DEADLINE

Jean Harvey (603) 667-1880 or Eric Wilking (603) 235-8459 or Email
info@GraniteStateCarriage.org

DIRECTIONS TO CHEN YANG LI

**From I-93 to I-293 take NH 101W
Take the Kilton Rd exit toward US-3
Turn right onto So River Rd/US-3
124 South River Rd is on the right
Directly across from Macy's**



GSCA Annual Meeting Dinner Reservation & Dues Renewal for 2015

Please make check payable to Granite State Carriage Association or use PayPal on our website www.GraniteStateCarriage.org.

I wish to make _____ DINNER RESERVATIONS for GSCA ANNUAL Dinner March 1st, AT ONLY \$21 EACH for current members! PLUS, ____ I AM SENDING \$20 Family Membership dues for 2015 GSCA MEMBERSHIP (Jan. - Dec.) (Note that 2015 dues must be paid before the first Club activity or Outing registration which takes place in March.) PLUS, ____ I have added \$1 for a Maine Driving Club "Associate" Membership-- to attend MDC events (includes all member privileges except printed subscriptions.) Application downloadable for "MDC Associate" Membership-- SEE GSCA WEBSITE www.GraniteStateCarriage.org under "CLUB HAPPENINGS" for details, MDC Associate Member application, and MDC Events Schedule 2015 when published. Enclosed is my check in the total amount of \$_____.

Please Print

Name(s) _____

Address _____

City _____ State _____ Zip _____

Telephone _____

Email to receive GSCA News _____

Please circle any changes since last Membership Renewal

Please mail this form to: Eric Wilking, Treasurer GSCA, 162 Pickpocket Road, Brentwood, NH 03833 603-235-8459